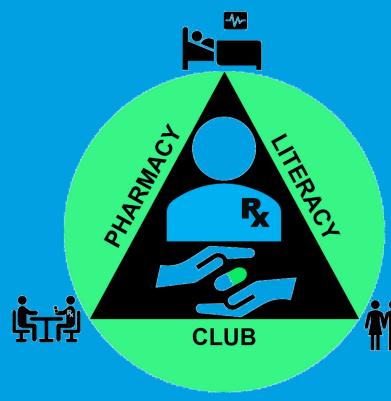




**MANIPAL COLLEGE
OF PHARMACEUTICAL SCIENCES**
MANIPAL
(A Constituent unit of MAHE, Manipal)



केनरा बैंक Canara Bank 
भारत सरकार का उपक्रम A Government of India Undertaking

सिंडिकेट Syndicate

Pharmacy Literacy Club,
Centre for Public Health Pharmacy,
Department of Pharmacy Practice, MCOPS
PRESENTS

WORLD PHARMACISTS DAY CELEBRATIONS 2022

SCHEDULE

Win
**CASH
PRIZES**
FOR EVERY
EVENT

SEPT
2022

22nd **COMPETITIONS**

CASE REPORT PRESENTATION

E- POSTER PRESENTATION

QUIZ

DEBATE

23rd **COMPETITIONS**

QUIZ

DEBATE

24th **PANEL DISCUSSION**

CELEBRATION OF PLC ANNIVERSARY

25th **COMMUNITY OUTREACH PROGRAM**

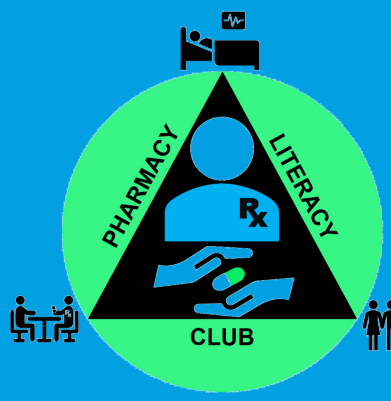


**Scan to
REGISTER
and PAY**



WORLD 25 SEPTEMBER
PHARMACISTS DAY

Lipin: +91 95828 00236
Aieshel: +91 97413 57316



STEPS TO REGISTER

1. Link to register:

<https://forms.gle/mo1z1Kfgpb8ALcVdA>

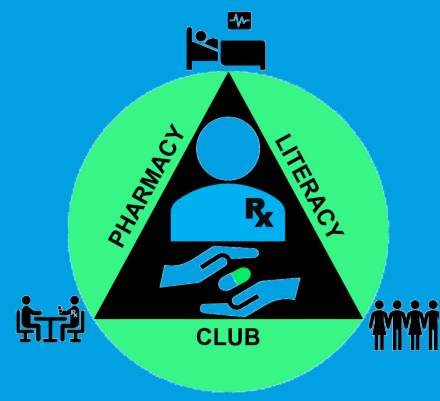
2. Link for payment:

- [Vpa id:MAHECONFERENCE@icici](vpa:MAHECONFERENCE@icici)
- <https://eazy.paycollect.icicibank.com/dashboard/#/upiStaticQRApp/956568363727/upi>

3. Send a screenshot of the payment page to :+91 86601 38874

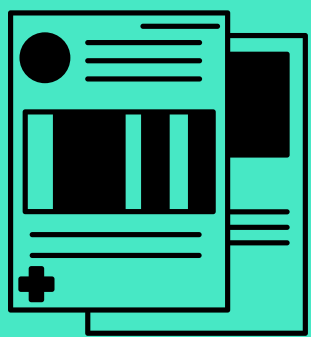
4. Link to join the WhatsApp group:

<https://chat.whatsapp.com/GFRmulwIRnb6RxxkP2bUWs>



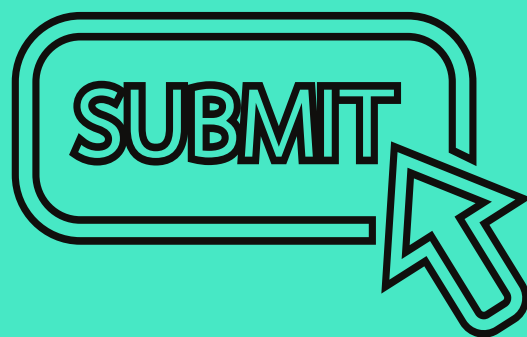
I. CASE REPORT PRESENTATION

TIMELINE OF THE EVENT



Registration

- Candidates must register at the link provided in the poster



Submission of case abstract

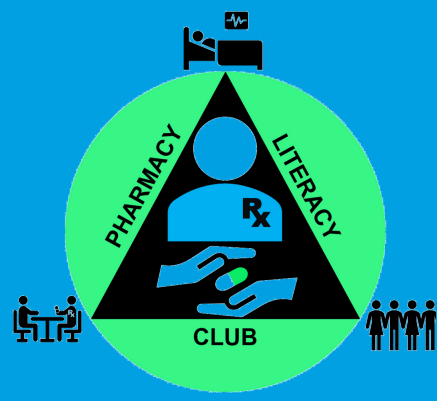
- The case must be focused on pharmacotherapy that would prompt a clinical pharmacy intervention.
- Abstracts will be screened for plagiarism and scientific correctness
- Promptly read the abstract submission guidelines
- The deadline for the Abstract is 16th September 2022, 23:59



Approval of case abstract

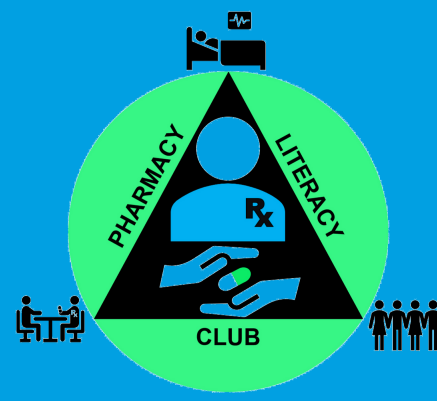
- Approval will be notified via the mail by the 19th of September
- Promptly read through case presentation guidelines
- Slides must be submitted by 21st September 2022, 23:59 IST

**CASH
PRIZE**
Available



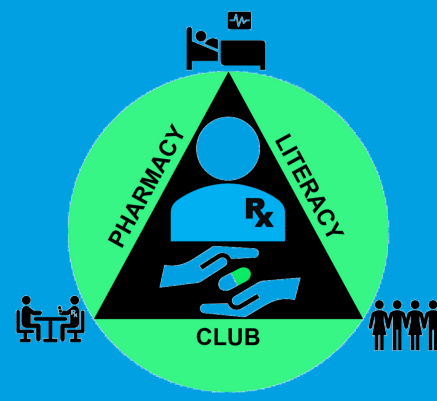
A. ABSTRACT SUBMISSION GUIDELINES

- Only **Individual participation** is accepted. Certificates will only be given only to the presenter.
- Participants submitting abstracts for review **should be registered** for the event and quote the **Registration ID** in the email subject during submission.
- The case should be from the **teaching hospital affiliated with the delegate's college**. A certificate/letter to the same effect **attested by the HOD** of the respective department or Head of Institution is to be attached in the email sent.
- The Abstract should be brief, informative, and provide an overview of the clinical case.
- Abstract **format**- MS Word 2010 or higher; **Font size**-12; **Font**-Times New Roman; justified; double spaced
- The abstract **must include** Title, Author's name, and Affiliation (department, institution, University).
- The **Title of the Abstract** must be informative and less than 20 words; Font size – 14; Times New Roman; Centered.
- The abstract body should not be more than **250 words**.
- The Word File attached as an email should be **named after the case title**.



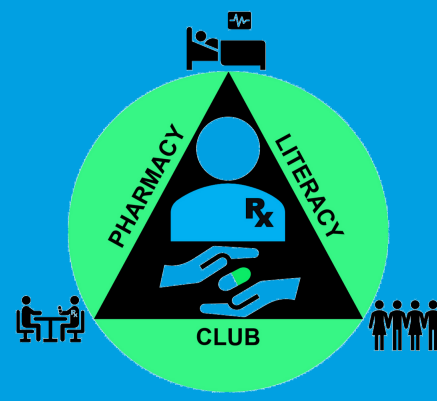
A. ABSTRACT SUBMISSION GUIDELINES

- Recommended structure of your case in the Abstract content:
 1. Background
 2. Case report
 3. Conclusion
- Send the abstracts to: pharmacyliteracyclub@gmail.com with Registration ID as subject.
- The last date for abstract submission is **16th September 2022, 23:59 IST.**
- The approval of abstracts will be notified through email on or before **19th September.**



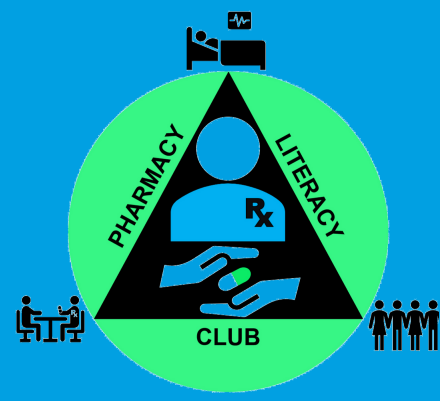
B.CASE REPORT PRESENTATION GUIDELINES

- The case report should contain the following:
 - a. Introduction
 - b. History
 - c. Investigation
 - d. Diagnosis
 - e. Treatment
 - f. Discussion
 - g. Conclusion
- Any images used should be **original** and from the institution to which one belongs. Clarity of the image must be maintained.
- Oral Presentation time of **3 minutes** will be provided to each participant, followed by a **2 minute** Question and Answer round.
 1. For which the participant must make a PowerPoint presentation using MS PowerPoint 2010 or higher, Font size-12; Font-Times New Roman
 2. Not more than 15 slides must be used for the oral presentation
- The decision taken by the judges shall be final and abiding.
- Certificates will only be given to the presenter.



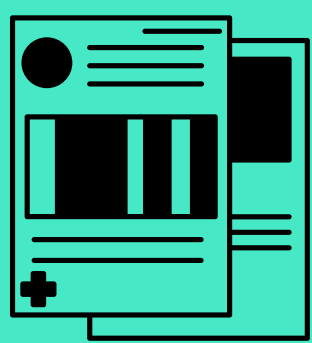
B. CASE REPORT PRESENTATION GUIDELINES

- The case should be from the **teaching hospital affiliated with the delegate's college.**
- The identity of the subject or patient **shouldn't be revealed.**
- Investigation results mentioned or displayed should be directly obtained.
- Send the case report to:
pharmacyliteracyclub@gmail.com in a **".pdf" file with Registration ID as the subject.**
- The ".pdf" file attached in the email should be named after the case title.
- Submission opens once the 'Abstract Acceptance' confirmation mail is received by the Participant. The submission deadline is **21st September 2022**
- **No changes to the .pdf are allowed post-submission.**



II. GRAPHICAL E-POSTER PRESENTATION

TIMELINE OF THE EVENT



Registration

- Candidates must register at the link provided in the poster.



Submission of case abstract

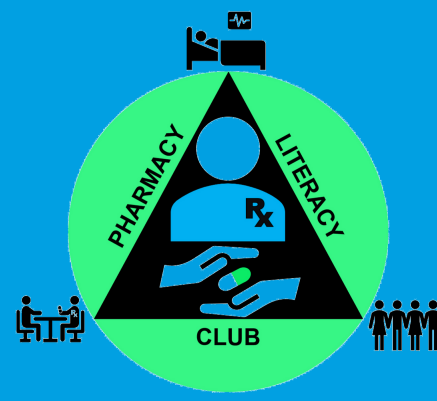
- E-poster must be on the following theme:
 1. **Groundbreaking innovations in therapeutics, biotherapeutics, or medical devices**
- Posters will be screened for plagiarism and scientific correctness
- The deadline for Poster submission is 18th September 2022, 23:59 IST



Approval of case abstract

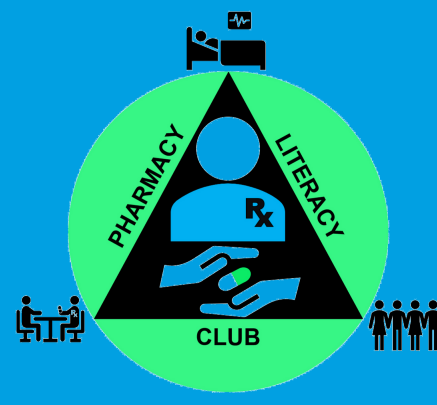
- Approval will be notified via the mail before 21st September 2022, 23:59
- Promptly read through poster presentation guidelines

**CASH
PRIZE**
Available



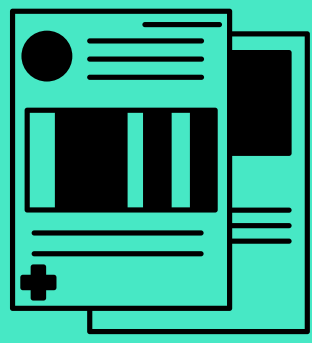
GRAPHICAL E-POSTER PRESENTATION GUIDELINES

- **Maximum permissible size** is 297 x 420 mm / 11.7 x 16.5 inches (A3 size). Landscape orientation only.
- The font style and size should be legible and readable from a distance.
- Any images used should be **originally** created using graphical tools. If not, it must be **cited**.
- Oral Presentation time of **3 minutes** will be provided to each participant, followed by a **2 minute** Question and Answer round.
- The decision taken by the judges shall be final and abiding.
- Certificates will only be given to the presenter.
- Send the Posters to:
pharmacyliteracyclub@gmail.com in a **".pdf" file with Registration ID as the subject.**
- The ".pdf" file attached in the email should be named after the poster title.
- **No changes to the .pdf are allowed post-submission.**



III. QUIZ (SENIOR CATEGORY)

TIMELINE OF THE EVENT



Registration

- The link for the registration will be provided on the poster
- Registrations shall close on September 21st, 2022, at 23:59 IST



Prelims

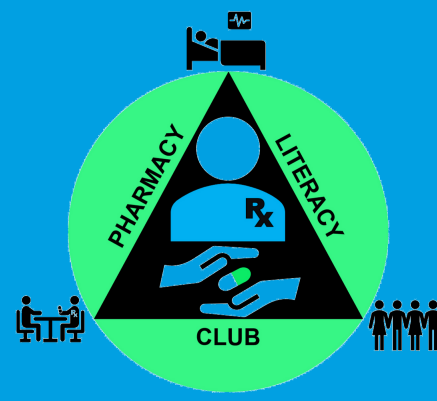
- Prelims shall be conducted on September 22nd, 2022.
- Timings and venue will be emailed to the participants



Finals

- Qualified finalists will receive a mail by the PLC committee by the day's end.
- Finals will be conducted on September 23rd, 2022.
- Timings and venue will be emailed to the participants.

**CASH
PRIZE**
Available



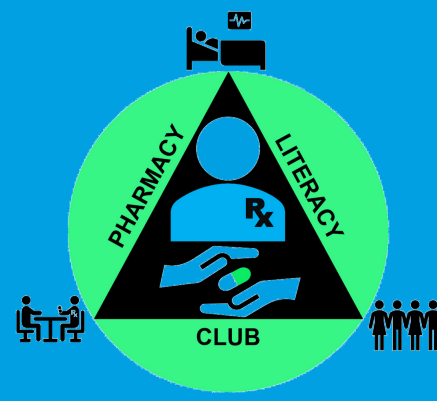
QUIZ (SENIOR CATEGORY) GUIDELINES

General Rules

- The quiz will be conducted in two rounds: **Prelims and Finals.**
- Eligibility criteria- Fourth, Fifth and Sixth year PharmD; MPharm, Ph.D. scholars, and final year BPharm students.
- All registrations shall close at 23:59 on September 21st, 2022.
- All topics covered in the pharmacy curriculum shall be included in the quiz.

Prelims

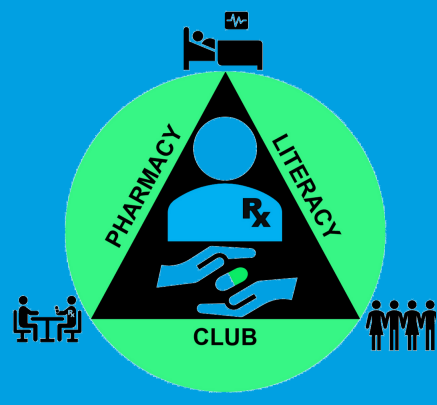
- Prelims shall be conducted on **22nd September 2022.**
- Details of the timings and venue shall be emailed to each participant post registration.
- All participants will be given a set of **twenty-five MCQs** to be answered within **30 minutes.**
- One mark shall be awarded for each correct answer and there shall be no negative marking.
- The top scoring participants shall move forward to the Quiz finals.



QUIZ (SENIOR CATEGORY) GUIDELINES

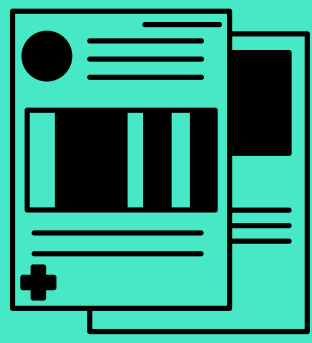
Finals

- Finals will be conducted on **23rd September 2022**.
- The top scoring students will be divided into **groups** by the organisers.
- It shall be held in the form of six interactive rounds – the details of each round shall be revealed on the day of the event.
- Scoring shall be specific to each round.



III. QUIZ (JUNIOR CATEGORY)

TIMELINE OF THE EVENT



Registration

- The link for the registration will be provided on the poster.
- Registrations shall close on September 21st, 2022, at 23:59 IST.



Prelims

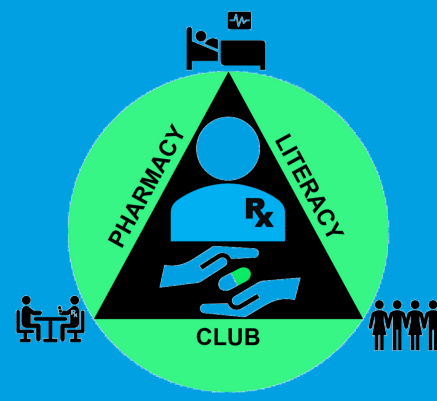
- Prelims shall be conducted on September 22nd, 2022.
- Timings and venue will be emailed to the participants



Finals

- Qualified finalists will receive a mail by the PLC committee by the day's end
- Finals will be conducted on September 23rd, 2022.
- Timings and venue will be emailed to the participants

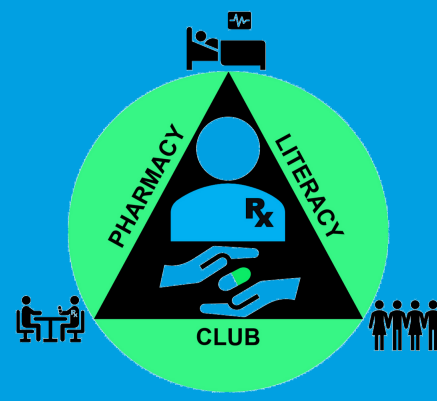
**CASH
PRIZE**
Available



QUIZ (JUNIOR CATEGORY) GUIDELINES

General Rules

- The quiz will be conducted in two rounds: Prelims and Finals.
- Eligibility criteria- Only First, Second and Third-year students of PharmD, BPharm, and DPharm are eligible to register in the Junior Quiz.
- All registrations shall close at **23:59 on September 21st, 2022.**
- All topics covered in the pharmacy curriculum shall be included in the quiz.



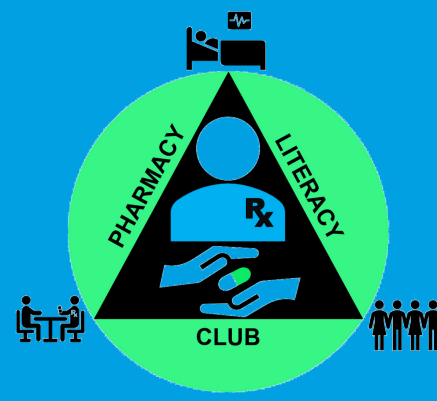
QUIZ (JUNIOR CATEGORY) GUIDELINES

Prelims

- Prelims shall be conducted on **September 22nd, 2022.**
- Details of the timings and venue shall be emailed to each participant post registration.
- All participants will be provided with **twenty-five MCQs** to be answered within **30 minutes.**
- One mark shall be awarded for each correct answer, and there shall be no negative marking.
- The **top** scoring participants shall move forward to the Quiz finals.

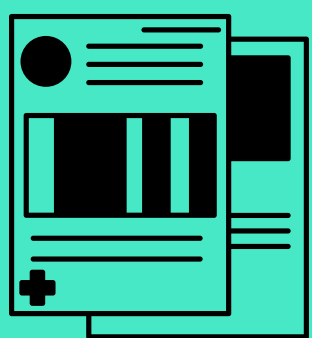
Finals

- Finals will be conducted on **23rd September 2022.**
- The top scoring students will be divided into **groups** by the organisers.
- It shall be held in the form of six interactive rounds – the details of each round shall be revealed on the day of the event.
- Scoring shall be specific to each round.



IV. DEBATE

TIMELINE OF THE EVENT



Registration

- The link for the registration will be provided on the poster.
- Registrations shall close on September 18th, 2022, at 23:59 IST.
- An introductory session to the parliamentary style of debate will be taken by the organizers. Timings and venue will be informed later.



Prelims

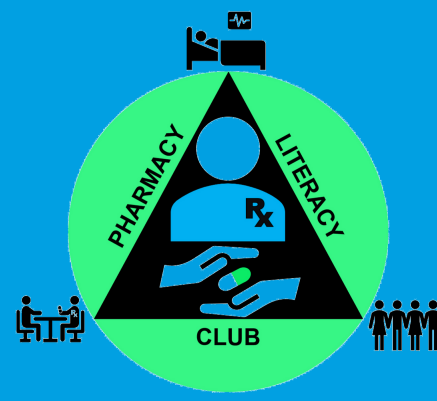
- Prelims shall be conducted on September 22nd, 2022.
- Timings and venue will be emailed to the participants



Finals

- Qualified finalists will receive a mail by the PLC committee by the day's end
- Finals will be conducted on September 23rd, 2022.
- Timings and venue will be emailed to the participants

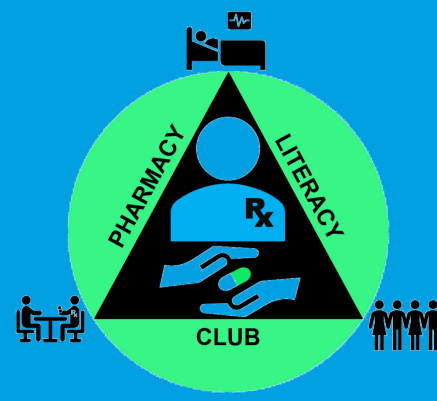
**CASH
PRIZE**
Available



DEBATE GUIDELINES

General Rules:

- Both Prelims and Finals shall be of the Parliamentary format
- **Prelims** - The participants will be divided into TWO TEAMS, Government and Opposition. The Government supports the motion and the Opposition shall present facts to oppose the motion.
- 20 minutes will be given to all participants to prepare for the debate, once the topic is announced. They shall be allowed to use any source or technology to prepare for the same. No use of technology will be allowed once the debate starts.
- Quoted evidence is not allowed. Debaters may not bring printed/published evidence and consult it during the rounds. It is expected that debaters will use their own pre-existing knowledge and research conducted prior the starting of the round.



DEBATE GUIDELINES

General Rules:

- The debaters will be scored on a scale of 1-30, on various aspects of debate, and the team total points shall determine which side wins. Moreover, debaters will be ranked, and prize shall be awarded to the best speaker.
- **Finals** – the best six debaters, based on their 'speaker scores' will be selected from the prelims, and will be randomly sorted into two opposing teams. The rest of the rules remain the same.
- A detailed version of the guideline will send across through mail once the registration of the participants is confirmed.

General Sequence of the debate:

The debate shall follow the format given below:-

1. Prime Minister 's Constructive (PM) – 1.5 minutes
2. Leader of the Opposition Constructive – 1.5 minutes
3. Member of the Government statement – 1.5 minutes
4. Member of the Opposition statement – 1.5 minutes
5. Member of the Government statement – 1.5 minutes
6. Member of the Opposition statement – 1.5 minutes

Rebuttal round

1. Leader of the Opposition Rebuttal – 1.5 minutes
2. Prime minister's Rebuttal (Closing statement) – 1.5 minutes